PART B - FEE(S) TRANSMITTAL

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| 70243 | 7590 10/08 | /2008 | | | | | |
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| | | | | | | (Date) | |
| APPLICATION NO. | APPLICATION NO. FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. CONFIRMATION NO. | | |
| 10/616,459 | 07/09/2003 | | Chad A. Ryan | | 47079-00191USPT | 1053 | |
| TITLE OF INVENTION: GAMING MACHINE HAVING TARGETED RUN-TIME SOFTWARE AUTHENTICATION | | | | | | | |
| APPLN, TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE F | EE TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 01/08/2009 | |
| EXAMINER | | ART UNIT | CLASS-SUBCLASS | 1 | | | |
| DEODHAR, OMKAR A | | 3714 | 463-029000 | • | | | |
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| Change of correspon | 122) attached. | | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a | | | | |
| ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is sisted, no name will be printed. | | | | |
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| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filled for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filling an assignment. | | | | | | | |
| (A) NAME OF ASSIGN | | TOUGH OF MIS TOTAL IS THE | (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | |
| WMS G | Saming Inc. | | 800 South Northpoint Boulevard | | | | |
| | | | Waukegan, II | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 🕱 Corporation or other private group entity 🔘 Government | | | | | | | |
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| ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). | | | | | | | |
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| - | | | | Registration No. | 36,028 | | |
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